



T E M P L E  
**MICAH**

---

# Membership Application

---

Please submit this form to:

**TEMPLE MICAH**  
**Attn: Kelli Theis**  
**5209 Montview Blvd.**  
**Denver CO 80207**

Or scan & email to:  
**kelli.theis@micahdenver.org**

**Questions?** Call: **303-388-4239 x2** ~ Or visit the Micah website: **www.micahdenver.org**  
*Do Justly. Love Mercy. Walk Humbly."*

---

## Applicant (A)

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (h): \_\_\_\_\_ Phone (w): \_\_\_\_\_

Phone (cell): \_\_\_\_\_ Email for Micah's use: \_\_\_\_\_

Occupation: \_\_\_\_\_ One Email Preferred for Billing: \_\_\_\_\_

I am: Jewish \_\_\_ Not Jewish \_\_\_

Hebrew Name: \_\_\_\_\_

Birth Date(mo/day/yr): \_\_\_\_\_ Marital Status: \_\_\_\_\_

Bar/Bat Mitzvah Date (mo/day/yr): \_\_\_\_\_ Wedding Date (mo/day/yr): \_\_\_\_\_

## Applicant (B)

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone (h): \_\_\_\_\_ Phone (w): \_\_\_\_\_

Phone (cell): \_\_\_\_\_ Email for Micah's use: \_\_\_\_\_

Occupation: \_\_\_\_\_

I am: Jewish \_\_\_ Not Jewish \_\_\_

Hebrew Name: \_\_\_\_\_

Birth Date(mo/day/yr): \_\_\_\_\_ Marital Status: \_\_\_\_\_

Bar/Bat Mitzvah Date (mo/day/yr): \_\_\_\_\_ Wedding Date (mo/day/yr): \_\_\_\_\_

Children:

Name                      Birth Date (mo/day/yr)                      School Grade                      Hebrew Name

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Yahrzeits:

<u>Name</u>	<u>Date(mo/day/yr)</u>	<u>Relationship</u>	<u>Name</u>	<u>Date(mo/day/yr)</u>	<u>Relationship</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

How did you learn about Temple Micah?

\_\_\_\_\_

What attracted you to Temple Micah?

\_\_\_\_\_

With what other religious institutions are you affiliated?

\_\_\_\_\_

What synagogue activities or programs are of interest to you?

\_\_\_\_\_

\_\_\_\_\_

In which areas of synagogue life would you be interested in volunteering or sharing your skills?  
(Please mention things you especially enjoy doing or would like to do more!)

\_\_\_\_\_

\_\_\_\_\_

Do you have any friends or family who may be interested in Temple Micah whom we should contact?

\_\_\_\_\_

\_\_\_\_\_

*At Temple Micah we believe that joining a synagogue is primarily about becoming part of a community. We welcome you and look forward to getting to know you better! Please let us know how we may be helpful.*

Received: \_\_\_\_/\_\_\_\_/\_\_\_\_ (for office use only)

\_\_\_\_\_

Applying for: \_\_\_\_\_ Approved by Board on: \_\_\_\_\_ Entered into database \_\_\_\_\_

\_\_\_\_\_ Membership \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_ Associate Membership

## **Temple Micah Sustaining Contribution Commitment**

We do not have a set amount for annual sustaining contribution commitment. Rather, we operate on a "Fair Share" bases. Each member determines their amount, base on household income and ability to pay. The recommended contribution is 2% of the household's gross income. No one will be turned away for financial reasons.

We use the honor system. No financial information is requested. However, we do ask that you look at your resources and make a meaningful and significant contribution. By making the largest commitment you can, you will provide the support that our congregation needs to thrive. Our Executive Director and Board of Trustees review all applications and will be in contact with you if there are any questions.

### **From the Temple Micah Bylaws**

*Article V, Section 6 – Membership: Dues and Fees*

Members shall pay such annual dues, assessments, and other fees as shall be determined by the Board of Trustees. Membership dues are payable in advance. This constitutes a member in good standing. A member who fails to pay any financial obligation due the congregation within (90) days after such obligation became due and payable shall not be considered to be in good standing. A member who fails to pay any financial obligation due the congregation within six months after such obligation became due and payable may be suspended and deprived of all membership rights and privileges upon vote of the Board of Trustees, after the member shall have been notified by mail of the impending suspension. The Board of Trustees may waive, extend, or modify any financial obligation due from the member.

### **Your Pledge**

Your pledge, or annual dues, are your sustaining contribution that keeps Temple Micah operating. Dues are pledged on a fiscal year basis July 1 through June 30. If you are joining in mid-fiscal year, please prorate this year's pledge as you feel appropriate, and also indicate your yearly pledge.

Our family agrees to pay \$\_\_\_\_\_ per year to help pay the operational expenses of Temple Micah.

Our family will pay \$\_\_\_\_\_ as prorated dues for the remainder of the current fiscal year, July 1 through June 30.

We prefer to be billed \_\_\_\_\_ monthly                  \_\_\_\_\_ quarterly  
   \_\_\_\_\_ semi-annually                  \_\_\_\_\_ annually

\_\_\_\_\_  
Applicant(s) please print

\_\_\_\_\_  
Applicant(s) sign

\_\_\_\_\_  
Date (mo/day/yr)